



# March Newsletter

## ISHSA 2026

### DECLARATIONS

The ISHSA show season is starting soon. Make sure to get your declarations in before April. Year-end award declarations information is on our website. [Forms](#)

### SPRING DOUBLE POINT

Stall/RV reservations are open for the ISHSA/IPHC (APHA) Spring Double Point Horse Show in April!

### YOUTH COMMITTEE

Any youth want to help with Expo April 3-5? Please reach out to Shelby or Jamie

### UPCOMING EVENTS

April 2 General Meeting 7pm Caldwell Library  
March 30 Youth Meeting 7pm [Zoom](#)  
End of year Banquet Dec 12 (tentative)

### IDAHO RANCH RIDING ASSOCIATION

The Idaho Ranch Riding Association (IRRA) is now ISHSA APPROVED!

IRRA is about the discipline of Ranch Riding. Ranch classes focus on body control, transitions, and smoothness while accurately executing the ranch classes of ranch riding, ranch trail, ranch rail, ranch reining, and ranch conformation.

Check out their FB page for more information!



### 2026 ISHSA SCHEDULE

#### SPRING DOUBLE POINT/APHA

April 10-12

Idaho Horse Park - Nampa, Idaho

#### IDAHO RANCH RIDING

May 10 - Birts Arena

SDYHC \*\*

May 29-30 - New Plymouth

#### IDAHO RANCH RIDING

June 14 - Birts Arena

TVPHC-Ranch Show \*\*

June 20 - M6

TVPHC \*\*

September 5 - Birts Arena

#### IDAHO RANCH RIDING

September 6 - Birts Arena

FALL DOUBLE POINT/AQHA

September 25-27

Idaho Horse Park - Nampa, ID

ISHSA Judges Clinic \*\*

October 3 - Birts Arena

\*\* Indicates tentative  
ISHSA approval



## STAY CONNECTED

Stay connected with us on Facebook!  
Tag us in your photos @208ISHSA !

Reach out to any of our board/  
committee members for any help!  
Contact info is on our website,  
[ISHSA.info](http://ISHSA.info)

## NEW CLASSES

Don't forget to check out some new  
classes for Spring.  
-Ranch Horsemanship  
-Trail W/T/L Open

## PERMANENT NUMBERS

Reminder after April 1<sup>st</sup> all numbers  
not renewed are open for claiming.  
Please get your [forms](#) in.

All numbers will be laminated and  
available outside the show office at  
Spring Double Points.

## SPONSORS NEEDED

The ISHSA Spring Double Point Horse Show is  
right around the corner, and we're currently  
seeking division sponsors to help make this event  
amazing!

We're excited to announce awards for 1st-3rd  
place in every division:

Champion - \$85

Reserve - \$45

3rd Place - \$15

Sponsoring is a great way to support our riders,  
promote your business, and be part of a fun,  
competitive show weekend. Interested in  
sponsoring? Let the board know if you are  
interested in any of these divisions.

RANCH HORSE W/T OPEN  
RANCH HORSE LTD RIDER  
RANCH HORSE OPEN  
RANCH HORSE 18 & UNDER  
OVERALL DRIVING  
IN HAND OVER 40"  
IN HAND 40" OR LESS  
GAITED HORSE



## GENERAL MEMBERSHIP MEETING 3-5-2026

CALDWELL LIBRARY: THE MEETING CALLED TO ORDER BY PRESIDENT PATRICIA SCHUSTER  
ATTENDANCE: TISH, ANNE, BEV, JAMECE, TAMMI, JAIME, LORRIE, ANDY, LINDA TIFFANY COCHRAN KRISTEN  
PHELPS. ON GOOGLE MEET SHELBY, MARGE BERRY,  
RYLEE MOREHOUSE, MATT LIVENGOD.

WE WERE PLEASED TO HAVE KRISTEN & ANDY WITH US FOR THEIR FIRST ISHSA MEETING.  
MINUTES: BEV /TAMMI MOVED THE MINUTES TO BE APPROVED AS PRINTED IN THE NEWSLETTER. APPROVED.

### TREASURERS REPORT:

GENERAL: \$1,146.79 HORSE SHOW: \$27,508.08 SCHOLARSHIP: \$5,194.82 AWARDS: \$2,178.05 YOUTH:\$1,975.

### DOUBLE POINT SHOW:

SPRING DOUBLE POINT DATES ARE APRIL 10-12& FALL SEPT 25-27. SHAWN WILL BE THE SHOW SECRETARY &  
CONNIE EVANS THE SHOW MANAGER.

HI POINTS WILL BE GIVEN TO 3RD PLACE. THE SHOW BILL IS ON THE WEBSITE. STALLS OPENED UP MARCH  
3RD.

PLEASE PAY YOUR MEMBERSHIP EARLY & FILL OUT THE APPROPRIATE FORMS FOR YEAR END AWARDS.

SEE MORE ABOUT HELP WITH THE FORMS LATER IN THE NEWSLETTER.

PERMANENT NUMBER MUST BE RENEWED BEFORE APRIL 1ST OR THE NUMBER BECOMES OPEN.  
SOME CONCERN ABOUT HOW THE TERM HAUL-IN FEES WOULD BE PERCEIVED, SUGGESTING AN  
EXPLANATION BE ADDED THAT THOSE FEES  
ARE USED TO HELP WITH THE REQUIRED CLEAN UP FEE.

HELP WITH FILLING OUT THE DECLARATION FORMS. TISH & JAMECE ARE AVAILABLE TO HELP, PLEASE CALL  
THEM.

### YOUTH GROUP;

THE YOUTH GROUP WILL BE HELPING WITH POSTERS WITH THE PATTERNS ON THEM. SHELBY BROUGHT UP  
SOME IDEAS FOR THE YOUTH  
TO BE PART OF HORSE EXPO. PERHAPS DOING A DEMONSTRATION IN ONE OF THE PENS OR HELPING WITH A  
BOOTH IN 2 HR SLOTS.

MORE DISCUSSION AT THE NEXT MEETING.

AWARDS & BANQUET: ISHSA IS LOOKING FOR ANOTHER PLACE TO HOLD THE BANQUET, ANY IDEAS PLEASE  
LET JAMECE OR TISH KNOW.

EPRB/LOC: THE CORRECTIONS TO THE RULEBOOK HAVE BEEN ADDED. PLEASE SEE THE NEW ADDITIONS AT  
WWW.ISHSA.INFO

SCHOLARSHIP FUND: \$5,194.82 INTERESTED PEOPLE PLEASE APPLY. YOUR PERMANENT NUMBER IS DUE APRIL  
1ST.

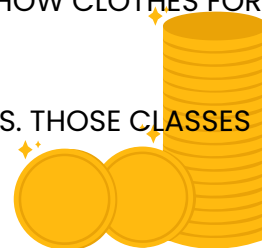
POINTS/ WEBSITE: THE SITE HAS BEEN UPDATED. APPROVED SHOWS HAVE BEEN ADDED. DANETTE HAS  
AGREED TO BE THE POINTS PERSON AGAIN. THANKS DANETTE

OLD BUSINESS: THE BUCKSKIN & MINI SHOWS HAVE REACHED OUT TO THE 2025 AWARD WINNERS.  
NEW BUSINESS: SABRINA CONTACTED ISHSA ABOUT DOING THE 13 & UN/14 & OVER BUCKLES FOR THE WIF.  
BEV/JAMECE MOVED WE PROVIDE THOSE  
AWARDS FOR 2026.

BEV/JAMECE REQUESTED THE PHANTASY PHUN SHOW & THE TVHC BE ALLOWED NO SHOW CLOTHES FOR  
THEIR UPCOMING SHOWS. APPROVED

DISCUSSION TURNED TO CLASSES THAT ARE NOT FILLING OR HAVE FEW CONTESTANTS. THOSE CLASSES  
WILL BE EVALUATED AT THE END OF THE SHOW SEASON  
WITH A POSSIBILITY OF SUNSETTING SOME OF THOSE CLASSES.

NEXT MEETING:.. APRIL 2, 2026 7:00 START TIME. CALDWELL LIBRARY





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**We want to thank our  
sponsors for 2026!**