



ISHSA DECEMBER NEWSLETTER

THANK YOU to everyone that made it to the 2024 Year-End Banquet! We had a wonderful time! Award photos from the event are on our Facebook page. BIG Thank You to the YOUTH COMMITTEE for all their help during the event! If you know someone interested in being a part of the Youth Committee see flyer.

SAVE THE DATE!

Spring Double Point
April 11 - 13, 2025
Idaho Horse Park

Fall Double Point
September 26 - 28, 2025
Idaho Horse Park

Make sure to follow us on Facebook and check the website for more shows!

2025 ISHSA BOARD

PRESIDENT: Patricia (Tish) Schuster

VICE PRESIDENT: Jamece Vincent

SECRETARY: Anne Gahley

TREASURER: Megyn Flood

DIRECTORS: Tammi Turpin, Jamie Wills & Shelby Ketcham

RULES CHAIRMAN: Felicia Humpherys



Call to Order: 7:10pm

Attendance: (in person) Tammi, Tish (google meet) Megyn, Jamece, Linda Mims, Jane Steele

Minutes (Anne): Megyn/Jamece moved to approve minutes

Treasurers Report (Megyn):

General:	\$1,836.15
Show:	\$29,730.08 (still outstanding checks)
Scholarship:	\$3,228.89
Awards:	\$3,715.57

Tammi/Linda M. moved to approve treasurers report.

Committee Reports:

- **Banquet:** December 14th, 2024. Goodwood Catering and Boise Bubble and Taps are confirmed. About 76 tickets sold. Jamece will pick up the keys on Friday. Banquet committee will do a pre-set at 11am Saturday morning assisted by the youth committee. Should take 1 to 2 hours. Will be back by 345pm for Boise Bubble and Taps to set up. Tish will bring two additional tables for use. Jamece will bring a small table for the slide show. Tammi will bring an ice chest, ice, and non-alcoholic beverages. Membership Forms and Permanent number forms will be available both in paper and electronic forms. Megyn will bring a computer to assist people with forms. Please send Tish pictures for the slide show. Please bring a silent auction item. Everyone who does will be entered into a raffle. The youth will be selling raffle tickets for their basket.
- **Awards:** All ordered. All embroidery is done. Just waiting for a few items to be shipped and delivered. Megyn will get large gift bags for awards to go home in.
- **Double Point Show:** Spring Double Point will be April 11-13 and Fall will be 26-28. Shawn will be unavailable as a show secretary for Spring, but Jamie W. is going to take the test for APHA so she can do it. She already has the program for it. Connie is confirmed for show manager. Spring judges will be Tim Crowley and Tom Crowley.
- **Website:** Should be up to date with everything that I have. If you see something missing/wrong, please let me know. Please send me show dates so I can get them listed, even if they are tentative or not yet approved. Still working on a possible website refresh. Stay tuned.
- **EPRB/LOC (Felicia):** Will go over ballot results in executive meeting.
- **Scholarship Fund:** No change.
- **Points (Pam/Danette):** Will reach out to see if they want to be points people for 2025.

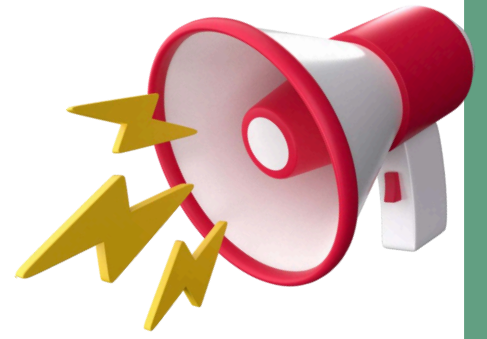
Old business:

New business:

Next Meeting: January 2nd

Jamece/Megyn moved to adjourn the meeting 7:44pm





Secure your 2025 membership and permanent number before the hustle and bustle of the show season begins!

2025 Idaho State Horse Show
Association Membership Form



SCAN THE QR CODE

2025 Idaho State Horse Show
Association Permanent Number
Application



RULE CHANGE BALLOT RESULTS

Modify the requirements for becoming a judge. PASSED

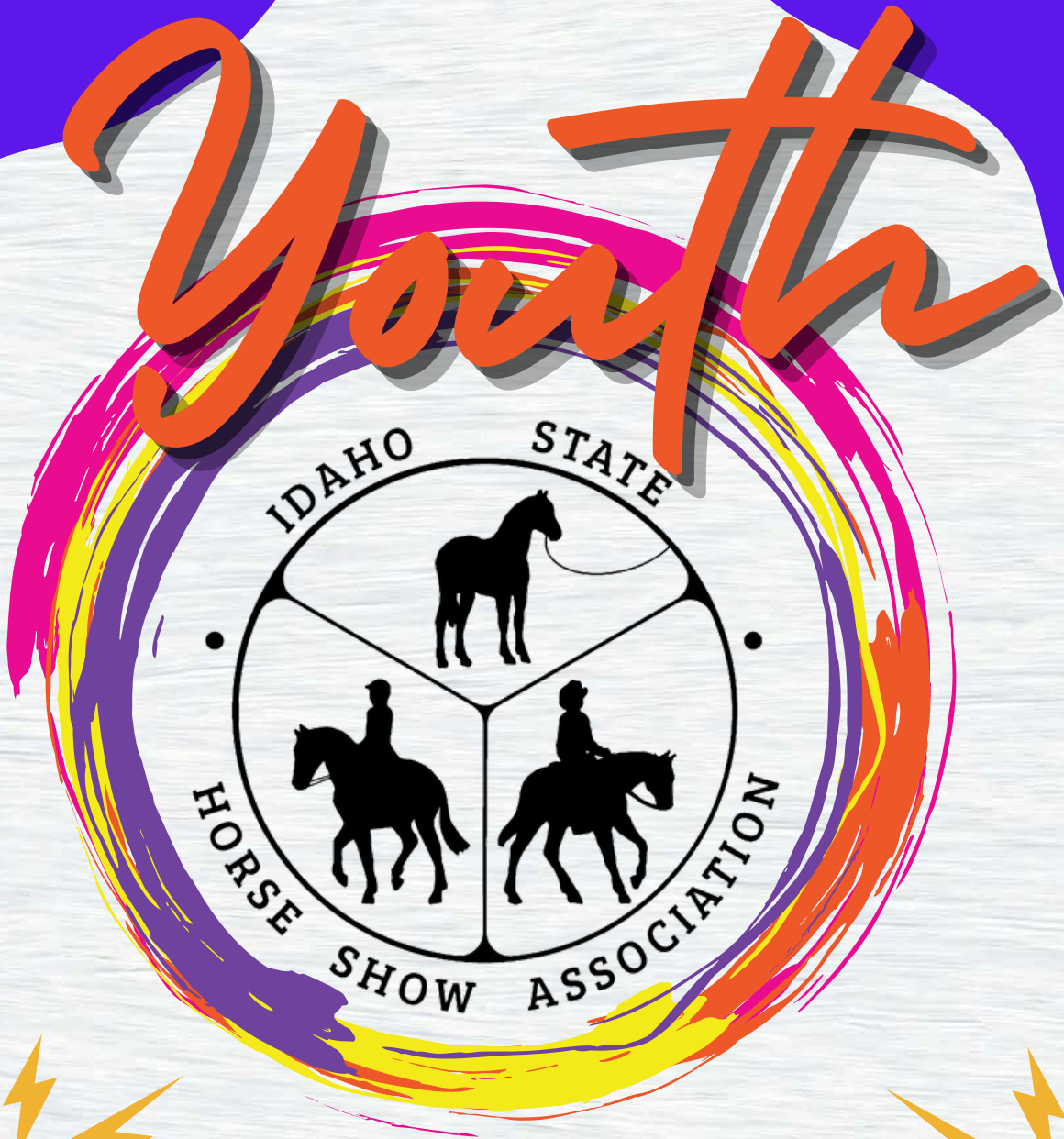
ISHSA must provide scribes to all judges. PASSED

Addition of the Ranch Horse division. PASSED

Change the driving divisions to: 38" and Under, Greater than 38" and under 48", Greater than 48". PASSED

All 2025 Rule Proposals must be submitted
by August 1st, 2025.





WE WANT YOU!

WHAT WE'RE LOOKING TO ACCOMPLISH:
ASSIST WITH THE YEAR-END BANQUET,
DOUBLE POINT SHOWS, INCREASE YOUTH
INVOLVEMENT, FUN CLASSES, OUTREACH
EVENTS, YOUTH-FOCUSED CLINICS & MORE!

CONTACT MEGYN FLOOD IF INTERESTED
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