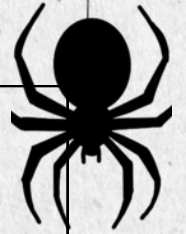




OCTOBER



# NEWSLETTER

## UPCOMING EVENTS

**November 7th @ 7pm**

### **ISHSA General Membership Meeting**

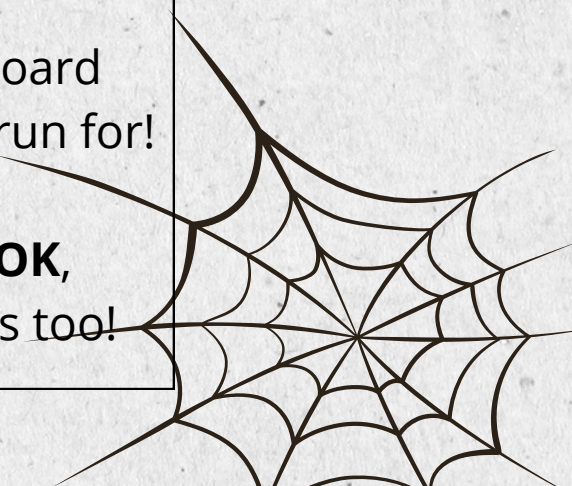
(all members are welcome - in person or Google Meet)

1784 W. Bayeux Dr., Meridian, ID 83642

**December 14th @ 5pm**

### **ISHSA Year-End Awards Banquet**

See flyer/FB Event for more information

- Thank you Connie, Shawn, exhibitors, judges, staff, show committee & volunteer's for making the **Fall Double Point** a BLAST!
  - **Want to be on the 2025 Ballot?** Let any board member know what position you'd like to run for!
  - Make sure you're following us on **FACEBOOK**, and don't forget to tag us in your show pics too!
- 



**General Membership Meeting 10-3-24 Home of Tish Schuster** The meeting was called to order by President Patricia Schuster

**Attendance:** Tish, Anne, Jamece, Tammi, Bev, Shelby by google meeting Amy, Felicia Megyn, Linda, Alayne.

**Minutes:** approved as printed in the newsletter.

**Treasurer's Report:** The general account has \$1,854.15. The scholarship account has \$3,228.87. The double point account \$41,055.19 Awards \$5,050.58. The Report was approved.

**Double Point Show:** It went well, most days were reasonable in length. The fun class, lead line was fun & well received. Some ideas for 2025 shows to help the reiners. Perhaps have a practice class. Jamece said we need to purchase some zip ties, stop watches & an easel. Tammi mentioned that more helpers are needed for the show & clean up.

**Awards Meeting** at Tammi's house Sunday Oct 13 at 10:00. For more information call one of the directors. A budget was set for the year end awards. Tammi /Jamece moved Hi-points awards be \$130 to \$100 range, Reserve \$100 to \$75, paybacks to be 1st \$20, 2nd \$18, 3rd \$16, 4th 14, 5th \$12, 6th \$10. Motion approved.

**EPRB/LOC:** Rules meeting at Anne's house-sat Oct 12 @ 1:00

**Banquet:** 12-14 for the banquet & awards. Tammi said we need to provide a ticket to the banquet for Danette, Pam, Connie & Ben. Tish will reach out to them.

**Scholarship Fund:** N/a

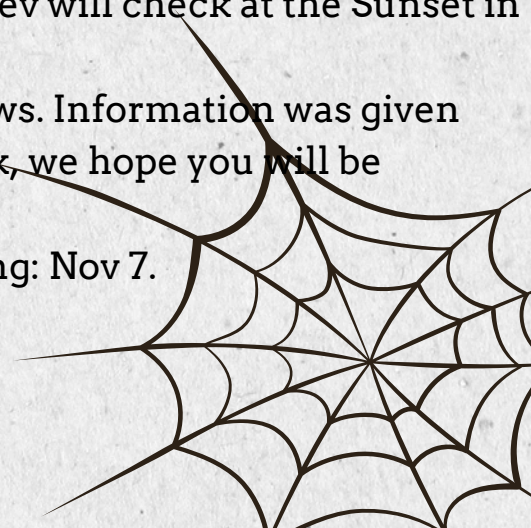
**Points/ website :** Points are posted. Please check the points & report to Tish any questions. You have one week to check. After that it is too late to make changes.

**Old business:** Judge's clinic this Sat 10-5.

**New business:** Ballot for 2025. Most officers & directors will be remaining & will be on the ballot. Other interested people are welcome & need to let one of the officers know. We talked about moving the meeting to a public place for 2025. Bev will check at the Sunset in Caldwell.

Alayne inquired about adding more ranch classes to our shows. Information was given how to proceed. More information about this later. Good luck, we hope you will be successful.

Motion to close meeting: Jamece/ Bev Approved. Next meeting: Nov 7.





SATURDAY

14

AT 5:00 PM

DECEMBER

TROLLY STATION: 311 E. MAIN ST.,  
MIDDLETON 83644

DOORS OPEN AT 5PM FOR COCTAIL HOUR & NO HOST BAR,  
6PM DINNER GOODWOOD BBQ & CAKE!

DON'T FORGET TO BRING AN ITEM FOR THE SILENT  
AUCTION.

**TICKETS:** \$20 ADULTS      \$15 18 & UNDER  
TICKETS MUST BE PURCHASED BY DECEMBER 1ST

COPY & PASTE TO PAY/RESERVE ONLINE:  
[HTTPS://FORMS.OFFICE.COM/R/JTB2YQDIA3](https://forms.office.com/R/JTB2YQDIA3)



# Youth



**WE WANT YOU!**

**WHAT WE'RE LOOKING TO ACCOMPLISH:**  
ASSIST WITH THE YEAR-END BANQUET,  
DOUBLE POINT SHOWS, INCREASE YOUTH  
INVOLVEMENT, FUN CLASSES, OUTREACH  
EVENTS, YOUTH-FOCUSED CLINICS & MORE!

**CONTACT MEGYN FLOOD IF INTERESTED**  
MEGYNH317@GMAIL.COM