



## *March 2024 Newsletter*

### **UPCOMING EVENTS—**

**General Membership Meeting—April 4th, 2024 at 7pm—**See ISHSA.info website for location or attend via Google Meet

**Spring Double Point—April 12 -14, 2024—**Ranch classes will be on Friday with regular performance classes on Saturday and Sunday. Full slate of APHA classes.

**\*\*Buckskin Who Dun It Show—May 11th, 2024—**Birt Arena

**SDYHC Show—May 23-24, 2024—**Payette County Fair Grounds

**\*\*IMHC Show & Silent Auction—June 8th, 2024—**Birt Arena

**\*\*Phantasy Phyn Show —July 27th, 2024—**Birt Arena

**\*\*TVPHC Open Show—September 7th, 2024—**Birt Arena

**\*\*Fall Double Point—September 27-29, 2024**

**\*\*Showbills pending ISHSA approval**

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### **REMINDERS:**

- ◆ Remember to submit your 2024 membership forms and year end award declarations as soon as possible. **You must have all of your forms turned in and memberships/award declarations paid for before you show in order for your points to count.**
- ◆ **Pre enter by April 8th** to be entered into a drawing for FREE stall during Spring Double Point (Friday – Sunday)
- ◆ **Scholarship applications are due June 30th.** This scholarship is available to all ages for vocational, academic, etc. education.

**General Membership Meeting** 3-6--24 Home of Tish Schuster The meeting called to order by President Patricia Schuster

**Attendance:** Tish, Anne, Tammi, Jamece, Megyn. Google meet Shelby, Linda, Jane.

**Minutes:** Jamece /Tammi moved the minutes approved.

**Treasurers Report:** The general account \$2,328.29 The scholarship account \$4,619.83 The double point account \$20,417.13 Awards account \$3,014.51 Report was approved.

**Double Point Show:** Spring dates are April 12 -14 2024. Fall dates are 9-27-29,-2024 .Judges will be Mike & Robbin Jung. Local judges have been hired.

**Awards & Banquet:** 2024 banquet Dec 14. Same place. Mark your calendars.

**EPRB/LOC:** Tish read a report from Felicia about the rules committee meeting. Rules committee has approved the judges list. It will be presented at the 3-6 meeting. Tish has been laminating back numbers with non-glare plastic so the numbers are easier to read. Thanks Tish for all the work to make the numbers more useable. PLEASE GET ALL OF YOUR PAPERWORK IN BEFORE THE DOUBLE POINT SHOW SO YOUR POINTS COUNT.

**Scholarship Fund:** \$4,619.83 applications must be in before June 30<sup>th</sup>. This scholarship is available to all ages, vocational, academic etc. **2023 Permanent numbers will be held until April 1<sup>st</sup>.** Get your request in early.

**Points/ website:** Contracts were sent to Danette & Pam for 2024.

**Old business:** The Exxon Mobile donation was sent to ISHSA. Thank you Tammi for all of your work on this project.

The National Open Show Association will accept points earned by riders in all of the member held show plus the April double point show. Check with Jamie Wills for more information.

**New business:** The Phantsy Phun show has been approved.

Next meeting 4-4-24 Back to Thursday night. Meeting adjourned.

## **Thank you to our Spring Double Point high point division buckle sponsors!**

- ◆ Leadline—Main Street Makers
- ◆ 11 & Under W/T— Nauman Show Horses
- ◆ 13 & Under—Robin D'Amico
- ◆ 14-18—Lynne Performance Horses
- ◆ 19-49—NAC Photography
- ◆ 50 & Over—Proctor Show Horses
- ◆ W/T Limited Rider—Bev Dalrymple & Karen Frings
- ◆ Gymkhana—Bev Dalrymple & Karen Frings
- ◆ Reining—Bev Dalrymple
- ◆ In Hand Over 40” - Robin D'Amico
- ◆ In Hand 40” or Less—Idaho Miniature Horse Club
- ◆ Mini/Pony 40” or Less Youth—Idaho Miniature Horse Club
- ◆ Driving Over 40” - Connie Graves
- ◆ Driving 40” or Less—Idaho Miniature Horse Club
- ◆ Gaited Horse—Rocky Ridge Equine LLC
- ◆ Overall High Point Mustang—Michelle Parr
- ◆ Ranch Horse Green—Rusty Spur Boutique
- ◆ Ranch Horse 19 & Over—Karen Jones
- ◆ Ranch Horse Walk Trot—Holton Performance Horses
- ◆ Ranch Horse Open—Desert Oasis Grooming—Heather Ray
- ◆ Ranch Horse Novice Rider—Lynne Performance Horses
- ◆ Ranch Horse 18 & Under—Rusty Spur Boutique

**Treasure Valley Paint Horse Club is once again  
sponsoring all of the Reserve High Point Awards.**

***Thank you TVPHC!***

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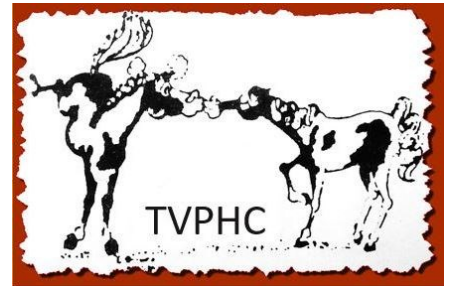
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◇Ann Murray Mortgage Professionals

◇Cindy Clark

◇Holton Performance Horses

◇Stacie L Terherst Harvey w/Homes of Idaho

**THANKS TO OUR FRIENDS & FAMILY SPONSORS!!**

◇Connie Graves

◇Wade Kirksey

◇JRB Firearm Training

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◇Robin D'Amico

◇The Vincent Family

◇Bev Darymple & Karen Frings

◇Equine Kindergarten

◇Lauren Zimmerman

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◇Tanda George Training & Show Horses

**Interested in being a sponsor?** Contact Patricia Schuster at [sixtyfourstrides@yahoo.com](mailto:sixtyfourstrides@yahoo.com)

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