



## *November 2023 Newsletter*

### *UPCOMING EVENTS—*

ISHSA Year End Awards Banquet— December 16, 2023 cocktail hour starts at 5:00pm at The Trolley House in Middleton—Details Below

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### ISHSA Year End Awards Banquet—

Our year end banquet will be Saturday, December 16th at the Historic Trolley Station in Middleton. Cocktail hour starts at 5pm, Dinner at 6pm, and Awards Presentation at 7pm. Tickets are \$20 for adults and \$15 for 11 and Under. **Tickets need to be purchased by December 3rd.** Please contact Patricia Schuster to purchase. Contact information is on page 3.

Ballots— Ballots were emailed on Thursday, November 16th. Be sure to follow the link and get your vote in as soon as possible.

### Judges—

Please submit your 2023 judging report to Anne Gahley as soon as possible. Also note that all judges must pay their 2024 membership dues before being added to the 2024 ISHSA Judges List.

# MEETING MINUTES

## **General Membership Meeting 11-9-23 Home of Tish Schuster**

The meeting called to order by President Patricia Schuster

**Attendance:** Tish, Anne, Tammi, Bev, John, Jamece, google meet Jamie, Linda, Megan Flood.

**Minutes:** Jamece /Tammi moved the minutes approved.

**Treasurer's Report:** The general account has \$3,594.14. The scholarship account has \$3,907.63. The double point account \$23,515.28 Awards account \$4,736.95 Report was approved.

**Double Point Show:** Spring dates are April 12 -14 2024. Fall dates are 9-27 - 29,2024 .Discussion about several possible judges. Jamece /Tammi moved that those present vote on the judges & John sent an email to the rules committee. This was to speed up the hiring process.

**Awards** All items have been ordered .

**EPRB/LOC:** The ballot was finalized, some names added. Tish will send the ballot electronically on Monday.

**Banquet:** Mark your calendar 12-16-23 for the banquet & awards at the Trolley House in Middleton. Dec 5<sup>th</sup> is the last day to buy tickets to the banquet. Tickets \$20.00 for adults & \$15.00 for 11 & under. Please contact Tish.

**Scholarship Fund:** \$3,907.63, in the fund. Permanent numbers can be purchased up till 2 weeks before the Spring double point show. \_

**Points/ website :** Points are finalized. **All agreed the ladies did an outstanding job.** Jamece will reach out to Danette & Pam to see if they would continue doing the points for 2024.

**Old business:** Pinto classes will not happen at the spring double point show.

**New business:** Jamie mentioned she had talked to Allen Mitchell at the National Open Horse Show association . Jamie will reach out & gather more information. Anne mentioned the annual meeting of the Horse Council this Sat. Dissuasion about ways the Horse Council could be more helpful to local clubs. Anne will share some of the discussion at the meeting. Tammi mentioned the Exon mobile is working on their donation to ISHSA.

## CLUB OFFICERS—CONTACT INFORMATION

Patricia Schuster  
President & Social Media  
(208)608-6372  
sixtyfourstrides@yahoo.com

Tammi Turpin  
Director  
(714)822-8746  
tammiturpin@yahoo.com

Jamie Wills  
Vice President  
(208)412-7111  
willsja81@msn.com

Jane Steele  
Director  
(208)936-1082  
colormefarms@gmail.com

Karen Jones  
Treasurer  
(208)914-5832  
kcjones123@yahoo.com

Pamela Jo White  
Points Secretary  
(208)761-7114  
risingstarsranch@gmail.com

Anne Gahley  
Secretary  
(208)286-7050  
whatshappeningranch@gmail.com

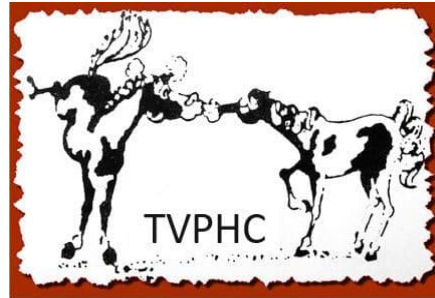
Danette Dorman  
Points Secretary  
(208)890-0260  
hollynet2001@yahoo.com

Jamece Vincent  
Director  
(208)867-8828  
jamecevincent85@gmail.com

John Lindley  
Rules Committee Chairman  
208-484-8791  
john@johnlindley.net

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